

भारत सरकार  
GOVERNMENT OF INDIA



# लद्दाख का राजपत्र The Ladakh Gazette

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असाधारण  
EXTRAORDINARY  
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लद्दाख, 22 अक्टूबर, 2024  
LADAKH, TUESDAY, OCTOBER, 22, 2024

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Part II - Section 3

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केन्द्र-शासित प्रदेश लद्दाख प्रशासन  
ADMINISTRATION OF UNION TERRITORY OF LADAKH

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F. No: Home/UTL/258 /2024/3174-83

**HOME DEPARTMENT**

Notification

Ladakh, the 22<sup>nd</sup> of October, 2024.

**S.O. 111 .—** In exercise of the powers conferred under clause (i) and (iii) of sub-section (3) and sub-section (9) of section 193 of the Bharatiya Nagarik Suraksha Sanhita, 2023, read with S.O 2506 (E) dated:28.06.2024 issued by the Ministry of Home Affairs, Government of India, the Administration of Union territory of Ladakh hereby declares that the Police Report under clause (i) and (iii) of sub-section (3) and sub-section (9) of section 193 of the above said Sanhita, shall be submitted by the Police, before the concerned Court, in the Form (Final Form / Report) as annexed herewith. The information of progress of the investigation in view of the provision(s) of clauses (i) and (iii) of sub-section (3) of section 193, shall be communicated to the complainant / informant / the

victim, by the Officer(s) / the In-charge(s) of Police Station(s) concerned, by way of notice / telephone call / e-mail / through any other electronic mode.

**By order of Lieutenant Governor, UT of Ladakh.**

**Sd/-**

**(डॉ पवन कोतवाल, भ प्र से / Dr. Pawan Kotwal, IAS)**

माननीय उपराज्यपाल के सलाहकार /Advisor to H'LG

प्रशासनिक सचिव /Administrative Secretary

Copy to:

1. Joint Secretary, Department of JKL Affairs, Ministry of Home Affairs.
2. Director General of Police, UT Ladakh.
3. Secretary to Hon'ble Lieutenant Governor, UT Ladakh.
4. Director Prosecution, UT Ladakh.
5. Technical Director, NIC Ladakh for uploading on the UT website.
6. Superintendent Archives, UT Ladakh.
7. OSD to Advisor to Hon'ble Lieutenant Governor, UT Ladakh.
8. OSD to Additional Secretary, Law & Justice Department, UT Ladakh.

Copy also to:

1. Registrar General, High Court of Jammu Kashmir & Ladakh.
2. Principal District & Sessions Judge, Kargil and Leh.

**(रिगज़िन स्पालगोन, जकप्रसे / Rigzin Spalgon, JKAS)**

**अपर सचिव / Additional Secretary**

**Annexure**

**FINAL FORM / REPORT**

(Under Section 193 BNSS)

(as prescribed by the National Crime Records Bureau)

IN THE COURT OF .....

1. \*Dist: ..... \*P.S..... \*Year ..... \*FIR No:..... \*Date:.....
2. Final Report/Charge-Sheet No: ..... 3. \*Date: .....
4. (i) \*Act: ..... \*Section: .....
- (ii) \*Act: ..... \*Section: .....
- (iii) \*Act: ..... \*Section: .....
- (iv) \*Other Acts and Sections: .....
5. \*Type of final Report: Charge-Sheet/ Untraced/ Unoccurred/ Not Charge-Sheet for want of evidence :  
.....
6. \*If F.R. unoccurred: False / Mistake of fact / Mistake of law/ Non-cognizable/ Civil nature:.....  
.....
7. \*If supplementary or original: .....
8. Name of the I.O. ....Rank .....
- (a) Name of Complainant / Informant: .....
- (b). Father's / Husband's Name: .....
10. Date of properties / Articles / Documents recovered / seized during investigation and relied upon (separate list can be attached, if necessary).

	Property description	Estimated value (in Rs.)	P.S. property Register No.	From whom/where recovered or seized	Disposal
1	2	3	4	5	6

11. Particulars of accused persons charge-sheeted: (use separate sheet for each accused)

Sl.No.....

- (i). \*Name: ..... Whether verified.....
- (ii) Father's/Husband's Name: .....
- (iii). Date/Year of Birth: .....
- (iv). Sex: .....(v) Nationality .....
- (vi). Passport No: ..... Date of issue ..... Place of Issue  
.....
- (vii). Religion: ..... (viii) Whether SC/ST .....
- (ix). Occupation: .....
- (x). Address: ..... Whether verified:  
.....
- (xi). \* Provisional Criminal No.: .....
- (xii). \*Regular Criminal no: ..... (if known)
- (xiii). Date of arrest: .....
- (xiv). \*Date of release on bail .....
- (xv). \*Date on which forwarded to Court: .....
- (xvi). \*Under Acts & Sections: .....  
.....
- (xvii). \*Name(s) and Address(es) of sureties: .....  
.....  
.....
- (xviii). Previous convictions with case references: .....  
.....  
.....
- (xix). **\*Status of the accused:**  
  
Forwarded / Bailed by Police / Under Police Custody / Bailed by Court / In judicial Custody / Absconding /  
proclaimed Offender:

12. Particulars of accused persons – Not charge sheeted (suspected): (separate sheet for each suspect)

Sl. No. ....

- (i). \*Name: ..... Whether verified.....
- (ii). Father's/Husband's Name: .....
- (iii). Date/Year of Birth : .....
- (iv). Sex: ..... (v) Nationality: .....
- (vi). Passport No. .... Date of Issue ..... Place of Issue .....
- (vii). Religion: ..... whether SC/ST: .....
- (ix). Occupation: .....
- (x). Address: ..... Whether verified .....
- (xi). \*Provisional Criminal No: .....
- (xii). \*Suspicion approved: ..... Yes/No
- (xiii). \*Status of the accused
- Bailed by Police / Bailed by Court / in judicial custody / Absconding / proclaimed offender / Not arrested: .....
- (xiv). Under Acts and Sections: .....
- (xv). Any special remarks including reasons for not charge sheeting: .....

13. Particulars of witnesses to be examined:

Sl. No.	Name	Father's/Husband's Name	Date/year of birth	Occupation	Address	Type of evidence to be tendered.
1	2	3	4	5	6	7

14. If F.R. is false, indicate action taken or proposed to be taken u/s 182/211 I.P.C or 217/248 B.N.S:

.....

15. Result of Laboratory Analysis:

This image shows a full page of white paper with horizontal dashed lines, typical of primary school writing paper. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

.....

Date:

Dispatched on .....

Rank.....No.....

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